



May 19, 2024

The Day of Pentecost Service of Holy Communion

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE *Fugue in C Major* ("Jig Fugue") D. Buxtehude

Thanksgiving for Baptism

The assembly stands. *All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,
the wellspring of grace,
our Easter and our joy.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers.

The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.

In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection

you opened the floodgates of your reconciling love,
freeing us to live as Easter people.

We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.

Amen.

Look, here is water!

Here is our water of life! Alleluia!

GATHERING HYMN

O Day Full of Grace

ELW 627

- 1 O day full of grace that now we see
appearing on earth's horizon,
bring light from our God that we may be
abundant in joy this season.
God, shine for us now in this dark place;
your name on our hearts emblazon.
- 2 O day full of grace, O blessed time,
our Lord on the earth arriving;
then came to the world that light sublime,
great joy for us all retrieving;
for Jesus all mortals did embrace,
all shame and despair removing.
- 3 For Christ bore our sins, and not his own,
when he on the cross was hanging;
and then he arose and moved the stone,
that we, unto him belonging,
might join with angelic hosts to raise
our voices in endless singing.
- 4 God came to us then at Pentecost,

the Spirit new life revealing,
that we might no more in death be lost,
its pow'r over us dispelling.
This flame will the mark of sin efface
and bring to us all true healing.

- 5 When we on that final journey go
that Christ is for us preparing,
we'll gather in song, our hearts aglow,
all joy of the heavens sharing,
and there we will join God's endless praise,
with angels and saints adoring.

***GREETING**

The grace of our Lord Jesus Christ, the love of God and
the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

ACS p. 31 vs. 2



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY.

Let us pray.

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

+WORD+

God speaks to us in scripture reading, preaching and song.

CHILDREN'S MESSAGE

FIRST READING

Ezekiel 37:1-14

The Hebrew word rendered as ruach means "spirit," "wind," or "breath." This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles God's own spirit and will bring them home to the land of Israel.

A reading from Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The word of the Lord. **Thanks be to God.**

HYMN O Spirit All-Embracing ACS 944

O Spirit All-Embracing



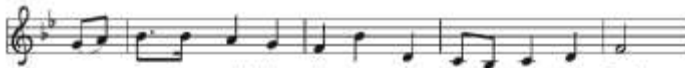
1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
 2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
 you show your - self a - maz - ing in un - ex - pect - ed place,
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
 We see you and re - mem - ber what once our dreams had been;
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plen - sure, the rich - es you af - ford,
 you fan the glow - ing em - ber and kin - dle hope with - in,
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
 Come, fire of glo - ry gra - cious, bless all who trust in you;
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath,
 un - dy - ing flame te - na - cious, burn in your church a - new,
 in prayer we come be - fore you to wait up - on your light.

Text: Delecia Duffner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874-1934

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SECOND READING Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW 174

We all sing

Refrain

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Come, Holy Spirit, fill the hearts | of your faithful,* and kindle in us the
fire | of your love. Repeat refrain.

GOSPEL

John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as "the Helper" and describes the difference the Spirit will make in their lives and in the world.

The holy gospel according to John
Glory to you, O Lord.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY Gracious Spirit, Heed Our Pleading ELW 401

- 1 Gracious Spirit, heed our pleading,
fashion us all anew.
It's your leading that we're needing,
help us to follow you.

Refrain

Come, come, come, Holy Spirit, come.
Come, come, come, Holy Spirit, come.

- 2 Come to teach us, come to nourish
those who believe in Christ.
Bless the faithful, may they flourish,
strengthened by grace unpriced. *Refrain*
- 3 Guide our thinking and our speaking
done in your holy name.
Motivate all in their seeking,
freeing from guilt and shame. *Refrain*
- 4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness;
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure. *Refrain*

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

A We pray for the church universal, for its ministries, and for the spread of the gospel. Shower your Spirit upon Sunday school students, confirmands, and the newly baptized.

God of grace, **hear our prayer.**

A For the earth, our precious home. We give thanks for the diversity of plant and animal life on our planet. Empower us by your Spirit to be wise and faithful stewards of all you have made.

God of grace, **hear our prayer.**

A For the nations and those who govern. Give those in authority understanding hearts, that they work together to bring justice and peace on earth. Grant all who vote in elections wisdom and discernment.

God of grace, **hear our prayer.**

A For those in need around the world: for victims of crimes, for victims of sexual abuse and exploitation, for those who are incarcerated. For all who suffer in any way *especially* Bill, Marge, Callum, Paul, Charles, Steven, Johanna, Carole, Anna, Nancy, Tracey, Donna, Larry, Denise, Roy, Lee, Charlie, Todd, Patricia, John, Ann, Vincent, Bob, Joan, and those we name before you, on our lips or in the silence of our hearts.

(Pause for silence)

God of grace, **hear our prayer.**

A For this congregation and its ministries: for those who plan and lead worship, for acolytes and communion servers, for readers and tech ministers, for all who prepare and clean our worship space. May our worship be pleasing in your sight.

God of grace, **hear our prayer**

A Guide and nurture our Lutheran congregations in Bristol and Plainville as we continue charting and discovering pathways of joining together in proclaiming your Good News and building a servant community of healing, hope and new life. Open our hearts and minds to visions of your church for a new day.

God of grace, **hear our prayer.**

A We remember the faithful departed. Give us thankful hearts for those who have gone before us in the faith. At the last day, breathe new life into our dry bones, that we might feast forever with all the saints in light.

God of grace, **hear our prayer.**

A Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING *An offering is gathered for the mission of the church, including the care of those in need.*

CHOIR ANTHEM***Holy Spirit, Living Breath of God***

Words and music by K.Getty and S.Townend,
arr. L.Larson

Holy Spirit, living breath of God,
breathe new life into my willing soul.
Bring the presence of the risen Lord
to renew my heart and make me whole.

Cause your word to come alive in me;
give me faith for what I cannot see,
give me passion for your purity;
Holy Spirit, breathe new life in me.

Holy Spirit, come abide within;
may your joy be seen in all I do.
Love enough to cover ev'ry sin
in each thought and deed and attitude.

Kindness to the greatest and the least;
gentleness that sows the path of peace.
Turn my striving into works of grace.
Breath of God, show Christ in all I do.

Holy Spirit, from creation's birth,
giving life to all that God has made.
Show your power once again on earth,
cause your church to hunger for your way.

Let the fragrance of our prayers arise;
lead us on the road of sacrifice,
that in unity the face of Christ
will be clear for all the world to see.
Holy Spirit, breathe new life in me

OFFERTORY HYMN Let the Vineyards Be Fruitful ELW 181

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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OFFERING PRAYER

Let us pray:

Risen One,

you call us to believe and bear fruit.

May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY**ELW p. 108**

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O God of the universe.

Your mercy is everlasting
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
 Praise to you for saving the earth from the waters of the flood.
 Praise to you for bringing the Israelites safely through the sea.
 Praise to you for leading your people through the wilderness
 to the land of milk and honey.
 Praise to you for the words and deeds of Jesus, your anointed one.
 Praise to you for the death and resurrection of Christ.
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,

with sun and moon and stars,
 we praise you, O God,
 blessed and holy Trinity,
 now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.

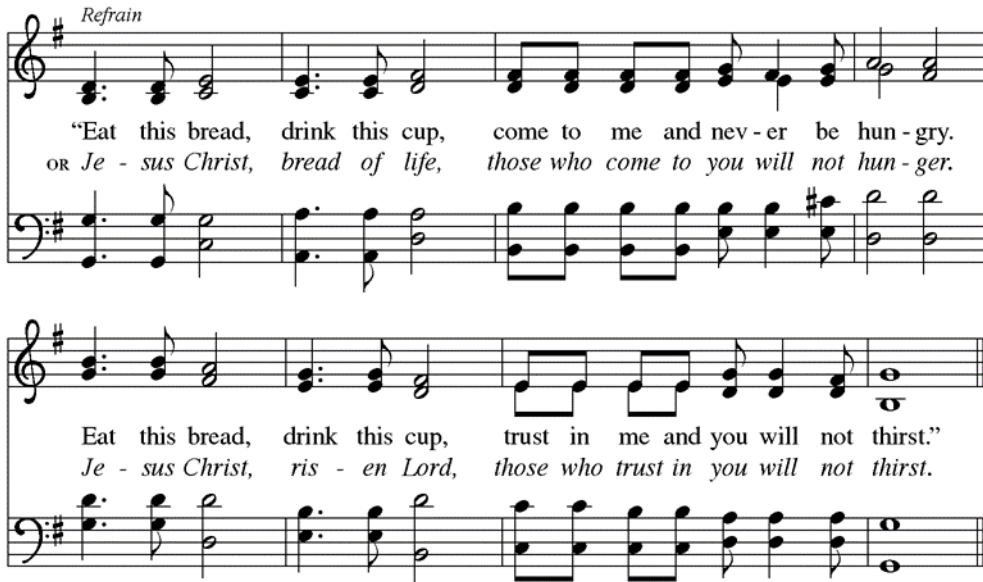
COMMUNION

COMMUNION HYMN *Eat This Bread* **ELW 472**

Sing verse 1 repeatedly as a chant

Eat This Bread *Jesus Christ, Bread of Life*

Refrain



“Eat this bread, drink this cup, come to me and nev-er be hun-gry.
OR Je - sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray:

Shepherding God,
 you have prepared a table before us
 and nourished us with your love.
 Send us forth from this banquet
 to proclaim your goodness
 and share the abundant mercy of Jesus,
 our redeemer and friend.

Amen.

+SENDING+

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,
 the Christ of unending joy,
 and the Spirit of Easter hope
 ✝ bless you now and always.

Amen.

SENDING HYMN God of Tempest, God of Whirlwind ELW 400

1 God of tempest, God of whirlwind,

- as on Pentecost descend!
 Drive us out from sheltered comfort;
 past these walls your people send!
 Sweep us into costly service,
 there with Christ to bear the cross,
 there with Christ to bear the cross!
- 2 God of blazing, God of burning,
 all that blocks your purpose, purge!
 Through your church, Christ's living Body,
 let your flaming Spirit surge!
 Where deceit conceals injustice,
 kindle us to speak your truth,
 kindle us to speak your truth!
- 3 God of earthquake, God of thunder,
 shake us loose from lethargy!
 Break the chains of sin asunder,
 for earth's healing set us free!
 Crumble walls that still divide us;
 make us one in Christ our Lord,
 make us one in Christ our Lord!
- 4 God of passion, God unsleeping,
 stir in us love's restlessness!
 Where the people cry in anguish,
 may we share your heart's distress.
 Rouse us from content with evil;
 claim us for your kingdom's work,
 claim us for your kingdom's work!

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad.

Thanks be to God. Alleluia!

POSTLUDE

WORSHIP LEADERS for Sunday, May 19, 2024

Pastor Les Swenson

Gwynne Hopko, Deacon, Minister of Music

Assistant Minister: Mike Beaudoin

Lector: Keith Clark

Tech Team: Abigail Griffin, Ken Griffin, Noah Galvin, Connor Pratt **Ushers:**
Donna Ropp, Rosemarie Tessman

Altar Guild: Nancy Carpenter, Emily Girard, Matt Girard

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THIS WEEK'S CALENDAR

Tuesday, May 21, 2024

6:45 p.m. Hand Bells

7:30 p.m. Voice Choir

Thursday, May 23, 2024

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

Sunday, May 26, 2024; The Holy Trinity

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Hour

ST. ANDREW LUTHERAN CHURCH, BRISTOL, CT

1125 Stafford Ave., Bristol, CT

Church Office Hours: Tuesday – Thursday 9 a.m. to 1:00 p.m.

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