



July 7, 2024

**7th Sunday after Pentecost
Service of Holy Communion**

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the “between”: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

+GATHERING+

The Holy Spirit calls us together as people of God.

WELCOME

PRELUDE *Leid by Louis Vierne*

Confession and Forgiveness

The assembly stands. *All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.
Silence is kept for reflection.

God, our provider,
help us.

**It is hard to believe there is enough to share.
We question your ways when they differ from the ways
of the world in which we live.
We turn to our own understanding
rather than trusting in you.
We take offense at your teachings and your ways.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.
Amen.**

Beloved people of God:
 in Jesus, the manna from heaven,
 you are fed and nourished.
 By Jesus, the worker of miracles,
 there is always more than enough.
 Through Jesus, † the bread of life,
 you are shown God's mercy:
 you are forgiven and loved into abundant life.
Amen.

GATHERING HYMN Hope of The World ACS 1085

- 1 Hope of the world, O Christ of great compassion,
 speak to our fearful hearts by conflict rent.
 Save us, your people, from consuming passion,
 who by our own false hopes and aims are spent.

- 2 Hope of the world, God's gift from highest heaven,
 bringing to hungry souls the bread of life:
 still let your Spirit unto us be given
 to heal earth's wounds and end all bitter strife.

- 3 Hope of the world, afoot on dusty highways,
 showing to wand'ring souls the path of light:
 walk close beside us lest the tempting byways
 lure us away from you to endless night.

- 4 Hope of the world, who by your cross did save us
 from death and deep despair, from guilt and sin:
 we render back the love your mercy gave us;
 work through our lives to bring your purpose in.

- 5 Hope of the world, Christ ris'n from death victorious,
 who by this triumph conquered grief and pain:

we would be faithful to your gospel glorious;
you are our Lord and will forever reign!

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY.

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen

+WORD+

God speaks to us in scripture reading, preaching and song.

FIRST READING

Ezekiel 2:1-5

In 597 BCE, the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

A reading from Ezekiel.

¹ [A voice] said to me: O mortal, stand up on your feet, and I will speak with you.² And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³ He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against

me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord. **Thanks be to God.**

PSALM Psalm 123 (Read responsively by verse)

¹To you I lift up my eyes,
to you enthroned in the heavens.

²**As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,
so our eyes look to you, O LORD our God, until you show us your mercy.**

³Have mercy upon us, O LORD, have mercy,
for we have had more than enough of contempt,

⁴**too much of the scorn of the indolent rich,
and of the derision of the proud.**

SECOND READING 2 Corinthians 12:2-10

Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.

A reading from Second Corinthians.

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will

not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION**ELW 175***We all sing*

The musical score consists of two systems of vocal parts. Each system has a soprano line (treble clef) and a bass line (bass clef). The key signature has one flat (B-flat). The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The first system ends with a double bar line, and the second system also ends with a double bar line. Below the second system, there is a single treble clef line with some faint, illegible markings.

I will boast gladly | of my weaknesses,* so that the power of Christ
 may | dwell in me. *Repeat Alleluia.*

GOSPEL Mark 6:1-13

*At home and abroad, Jesus and his disciples encounter resistance as they seek
 to proclaim God's word and relieve affliction.*

The holy gospel according to Mark
Glory to you, O Lord.

¹ [Jesus] came to his hometown, and his disciples followed him.² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY **Making Their Way**

ACS 979

1 Making their way down through the ages,
sinners and saints have heard God's call:
wealthy and poor, powerful, lowly,
Jesus' disciples, one and all.

Gathered for worship, offering thanks,
the greatest with the least
have come to share this feast.

2 Making their way all the world over,
Christians assemble on this day,
hearing the Word, sharing the Banquet,
learning to walk in Jesus' way.
Members of Christ, united in love,
they seek our God to know,
and so together grow.

3 Making our way season by season,
pilgrims, we journey till life's end,
traveling light, sharing the riches,
caring for stranger as for friend,
till in the joy of longing fulfilled,
together we will come
to our eternal home.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,**

and he will come to judge the living and the dead.
**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

A brief silence.

A Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace.

In your mercy, **hear our prayer.**

A Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing.

In your mercy, **hear our prayer.**

A Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community.

In your mercy, **hear our prayer.**

A Gracious God, your embrace brings wholeness to those who are troubled. Anoint Freda, Lori, Nancy, Charlie, Susan, Patricia, Nancy, Jean, Lee, Denise, Larry, Patti, Bob, Joan, Ann, Pamela, Bill, Donna, Marge, Callum, Paul, Charles, Steven, Tracey, Johanna, Carole, John, Todd, Anna, Roy, and those we name before you, on our lips or in the silence of our hearts and all who suffer in any way with the oil of healing and grant them renewal.

(Pause for silence)

In your mercy, **hear our prayer.**

A Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society.

In your mercy, **hear our prayer.**

A Guide and nurture the people and friends of Grace, Zion and St. Andrew Churches — the future Faith Lutheran Church — as we continue charting and discovering pathways of joining together in proclaiming your Good News and building a servant community of healing, hope and new life. Open our hearts and minds to visions of your church for a new day.

In your mercy, **hear our prayer.**

A Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end.

In your mercy, **hear our prayer.**

A Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

SHARE THE PEACE

The peace of Christ be with you always.

And also with you.

+MEAL+

God feeds us in the presence of Jesus Christ.

OFFERING *An offering is gathered for the mission of the church, including the care of those in need.*

OFFERTORY HYMN *As The Grains of Wheat*


ELW 465

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERING PRAYER

Let us pray:

Jesus, Bread of life,
 you have set this table with your very self,
 and called us to the feast of plenty.
 Gather what has been sown among us,
 and strengthen us in this meal.
 Make us to be what we receive here,
 your body for the life of the world.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,

through our Savior Jesus Christ;
 who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with all the choirs of angels,
 with the church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:

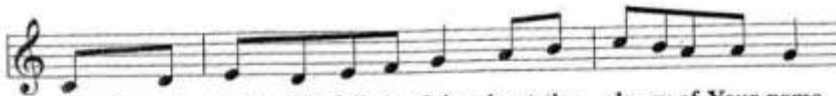
HOLY, HOLY, HOLY

SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

*Sabbath (SAH-bay-oath) is Hebrew for "heavenly hosts."
 Hosanna is a Hebrew word of praise meaning "save us now."*

GREAT THANKSGIVING

Holy God,
 you alone are holy,
 you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup

is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,

**thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

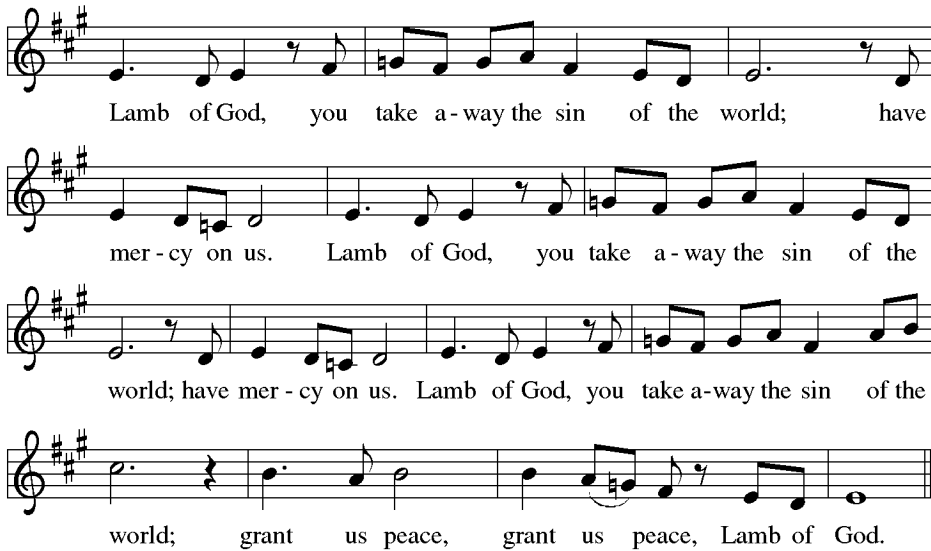
INVITATION TO COMMUNION

You are invited to come forward down the center aisle to the altar railing receive the Meal today. Please fill in along the railing from the pulpit to lectern sides. You may either stand or kneel to receive the Meal. The Meal will be served continuously. After you have received the Meal and after a quiet prayer of thanksgiving you may return to your seats via the side aisles. Gluten free wafers are available as an alternative. Please ask. White grape juice, in the center ring of each serving tray, is available as an alternative to the wine. Praise God for the life giving presence of the crucified-risen Christ in the bread and wine of this holy meal!

Christ has set the table with more than enough for all.
Come! The feast is ready!

COMMUNION

COMMUNION HYMN *Lamb of God* ELW p. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen

POST COMMUNION PRAYER

Let us pray:

Jesus, Bread of life,

we have received from your table
more than we could ever ask.

As you have nourished us in this meal,

now strengthen us to love the world with your own life.

In your name we pray.

Amen.

+SENDING+

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS**BLESSING**

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

SENDING HYMN On Our Way Rejoicing**ELW 537**

- 1 On our way rejoicing
gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful,
can our hope destroy?

Refrain

On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!

- 2 Unto God the Father
joyful songs we sing;
unto God the Savior
thankful hearts we bring;
unto God the Spirit

bow we and adore,
on our way rejoicing
now and evermore. *Refrain*

DISMISSAL

Go in peace. Rejoice and be glad. You are the body of Christ!

Thanks be to God.

POSTLUDE *Toccatà in E Minor by Johann Pachelbel*

WORSHIP LEADERS for Sunday, July 7, 2024

Presiding Minister: Rev. Jim Krauser

Guest Organist: John Parsons

Assistant Minister: Terry Gustafson

Lector: Mike Beaudoin

Tech Team: Abigail Griffin, Ken Griffin, Connor Pratt

Ushers: Donald Zurell, Alan Rindfleisch, Denise Martin

Altar Guild: Denise Martin

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THIS WEEK'S CALENDAR

Wednesday, July 10, 2024

No Summer Bells

Thursday, July 11, 2024

7:00 p.m. AA (Fellowship Hall)

7:00 p.m. Al Anon (Youth Room)

Sunday, July 14 2024; 8th Sunday after Pentecost

9:30 a.m. Service of Holy Communion (Sanctuary, You Tube, Facebook)

10:30 a.m. Coffee Hour

CHURCH OFFICE HOURS

Please note the change to the office hours for the following weeks due to vacation.

Week of July 8th - Office hours will be Monday – Wednesday, 9 a.m. to 1 p.m.

Week of July 15th – Office hours will be Wednesday – Friday, 9 a.m. to 1 p.m.

ST. ANDREW LUTHERAN CHURCH, BRISTOL, CT

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Church Office Hours: Tuesday – Thursday 9 a.m. to 1:00 p.m.

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The Rev. Les Swenson, Transition Pastor, phone: 860.857.9362

Gwynne Hopko, Deacon, Minister of Music

Nicole Gergler, Church Administrator